

Club Health Assessment for District 26 M1 through September 2020

| WTERNATION . | and the same of th | | Status | _ | | Me | embei | rship | | | | | Rep | orts | | | Finance | LCIF |
|-------------------|--|-------------------|------------------------------|---------------|---|---------------------------|-------|---------------------|-----------------|---|------------------------------------|---|-----------------------|------|------------------------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | | | YTD Members Dropped | | Net | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | nt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times | | | | | If net loss | | | If no | When | Number | • | Notes the | • | | |
| | | | on status quo within last | 15 members | 3 | | | is greated than 20% | | | months | 3 more tha one yea | | | officers that do not have | | | |
| | | | two years | appears | | | | appears | | | 1 | n appears i | | | an active | red | | |
| Clubs m | ore than two years ol | ld | | | | | | | | | | | | | | | | |
| 10036 AR | RCADIA VALLEY | 10/17/1952 | Active | 16 | 0 | 0 | 0 | 0.00% | ú 16 | | 14 | 1 | None | | P,S,T,M,VP MC,SC | 24+ | | |
| 10037 BE | RNIE | 05/29/1956 | Active | 17 | 0 | 0 | 0 | 0.00% | ₆ 17 | | 27 | 1 | None | | P,S,T,M,VP MC,SC | 24+ | | |
| 64339 BL | OOMFIELD | 05/31/2001 | Active | 11 | 0 | 0 | 0 | 0.00% | ú 13 | | 9 | 1 | None | | P,S,T,M,VP MC,SC | 23 | | |
| 43473 BU | JCKHORN-LAQUEY | 02/13/1984 | Active | 8 | 0 | 0 | 0 | 0.00% | 6 9 | | 3 | | None | R | P,M,MC,SC | 24+ | | |
| 10043 BU | INKER | 12/07/1966 | P- Active | 15 | 0 | 0 | 0 | 0.00% | ó 23 | | 3 | | None | | P,S,T,M,VP MC,SC | N/R | | |
| 10044 CA | APE GIRARDEAU | 03/16/1922 | Active | 139 | 0 | 0 | 0 | 0.00% | 6 141 | | 0 | | | N | M,MC,SC | 24+ | | |
| 52918 CA | APE GIRARDEAU EVENING | 04/13/1992 | Active | 10 | 0 | 0 | 0 | 0.00% | 6 10 | | 0 | | | N | MC,SC | 0 | | \$200.00 |
| 10045 CA | ARUTHERSVILLE | 01/19/1955 | Active | 21 | 0 | 0 | 0 | 0.00% | ₆ 21 | | 20 | 1 | None | | P,S,T,M,VP MC,SC | 21 | | |
| 10046 CF | HARLESTON | 03/05/1942 | Active | 20 | 1 | 1 | 0 | 0.00% | ó 23 | 49 | 1 | | 2 | R | T,M,MC,SC | 16 | 90+ Days | |
| 10049 DE | EXTER | 05/10/1961 | Active | 23 | 0 | 0 | 0 | 0.00% | ó 23 | | 70 | 1 | None | | P,S,T,M,VP MC,SC | 2 | | |
| 10275 DIX | XON | 11/09/1944 | Active | 22 | 0 | 0 | 0 | 0.00% | ₆ 22 | | 3 | | | N | M,MC | 23 | 90+ Days | |
| 10052 DC | OOLITTLE | 05/22/1959 | Active | 6 | 0 | 0 | 0 | 0.00% | 5 7 | | 1 | | | R | M,VP,MC,SC | 9 | | |
| 10035 EA | AST PERRY COUNTY | 03/11/1958 | Active | 35 | 0 | 0 | 0 | 0.00% | 33 | | 7 | 1 | None | | P,S,T,M,VP MC,SC | 7 | | \$300.00 |
| 10053 EA | AST PRAIRIE | 11/17/1926 | Active(1) | 6 | 0 | 0 | 0 | 0.00% | 6 | | 3 | | None | | P,S,T,M,VP MC,SC | N/R | 90+ Days | |
| 10055 ES | SSEX GRAY RIDGE L C | 11/26/1965 | Active | 13 | 0 | 0 | 0 | 0.00% | ú 13 | | 12 | 1 | None | | P,S,T,M,VP MC,SC | N/R | | |
| 10056 FA | RMINGTON | 03/20/1962 | Active | 24 | 0 | 0 | 0 | 0.00% | ₆ 25 | | 0 | | | N | MC,SC | 11 | | |
| 10281 FC | ORT LEONARD WOOD | 01/20/1966 | Active | 33 | 0 | 0 | 0 | 0.00% | 36 | | 0 | | | N | MC | 0 | | |
| 10058 FR | REDERICKTOWN | 08/25/1941 | Active | 10 | 0 | 0 | 0 | 0.00% | ₆ 10 | | 3 | | 6 | | M,VP,MC,SC | 10 | | |
| 10287 HC | DUSTON | 05/28/1940 | Active | 18 | 0 | 0 | 0 | 0.00% | ó 23 | | 3 | | 2 | R | M,MC,SC | 9 | | |
| 10064 KE | NNETT | 08/01/1922 | Active | 40 | 0 | 0 | 0 | 0.00% | 6 42 | | 5 | 1 | None | | P,S,T,M,VP MC,SC | N/R | | |
| 10067 MA | ALDEN | 04/21/1925 | Active | 24 | 0 | 0 | 0 | 0.00% | ó 24 | | 3 | | 2 | N | M,MC,SC | 9 | | |
| 10057 PA | RK HILLS | 03/22/1928 | Active | 37 | 2 | 0 | 2 | 5.71% | ₆ 27 | | 0 | | 14 | | M,VP | 1 | | |
| Exc / 10076 PA | Award (06/30/2018, 06/30/20: TTON | 20) 10/26/1971 | Active | 34 | 1 | 0 | 1 | 3.03% | 6 36 | | 0 | | | N | P,VP,MC | 8 | | |



Club Health Assessment for District 26 M1 through September 2020

| WIERNAT! | TOWAL | | Status | | | Me | mbe | rship | | | | | Rep | oorts | | | Finance | LCIF |
|--|---------------------------------------|--|--|--------------------------------------|-----------------------------|---------------------------------------|--------|---|------------|---|---|--|-----------------------|---|---|---|--------------|--|
| Club Number | Club Name | Charter Date | | | /lembers | YTD Members Dropped | | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since La Activity Report ** | st Account | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greate than 20% appears | r 6 | | months | When 3 more tha one yea n appears i | r repeat | | Notes the officers that do not have an active | nt 12 mon | ith s | |
| Exc | c Award (06/30/2016, 06/3 | 30/2018) | | | | | | | | | | | | | | | | |
| 10077 F | PERRYVILLE | 03/21/1930 | Active | 16 | 1 | 0 | 1 | 6.67% | 6 17 | | 0 | | | N | MC | 2 | | |
| | PLATO ROBY E SHA SUC FC LC | ONW 03/31/1993 | Active | 20 | 2 | 0 | 2 | 11.11% | 6 18 | | 1 | | 2 | R | P,M,MC,SC | 1 | | |
| 10079 F | POPLAR BLUFF | 03/16/1936 | Active | 46 | 0 | 0 | 0 | 0.00% | 6 46 | | 4 | | | R | M,MC,SC | 24+ | | |
| 10082 | QULIN | 04/30/1968 | Active | 22 | 0 | 0 | 0 | 0.00% | 6 19 | | 11 | | 13 | | S,M,VP,MC,S | 24+ | | |
| 10083 F | ROLLA | 04/05/1935 | Active | 145 | 1 | 2 | -1 | -0.68% | 6 140 | 9 | 0 | | | N | MC,SC | 15 | | |
| 10084 8 | SAINTE GENEVIEVE | 05/21/1931 | Active | 41 | 1 | 2 | -1 | -2.38% | 6 42 | 11 | 0 | | | ΙP | P,M,MC,SC | 13 | | |
| 10086 8 | SENATH | 01/19/1940 | Active | 15 | 0 | 0 | 0 | 0.00% | 6 16 | | 8 | | 2 | R | P,T,VP,MC,S0 | N/R | | |
| 10087 8 | SIKESTON | 06/26/1922 | Active | 48 | 3 | 6 | -3 | -5.88% | 6 42 | 12 | 1 | | | N | MC,SC | 3 | | |
| 10085 8 | ST JAMES | 12/05/1941 | Active | 13 | 0 | 0 | 0 | 0.00% | 6 15 | | 0 | | | N | M,VP | 5 | | |
| 10091 \ | /IBURNUM | 01/26/1970 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | 4 | | 12 | | T,M,VP,MC,S | 21 | | |
| 10092 V | WARDELL | 03/22/1971 | Active | 21 | 0 | 0 | 0 | 0.00% | 6 20 | | 3 | | 7 | R | M,VP,MC,SC | 20 | | |
| 10314 V | WAYNESVILLE ST ROBE | RT 06/20/1941 | Active | 4 | 0 | 1 | -1 | -20.00% | 6 5 | 15 | 1 | 1 | None | | P,S,T,M,VP MC,SC | 24+ | | |
| 10316 V | WEST PLAINS | 08/08/1946 | Active | 23 | 1 | 0 | 1 | 4.55% | 6 31 | | 1 | | 2 | | M,SC | 3 | | |
| 10093 V | WILLIAMSVILLE | 11/22/1949 | Active | 18 | 0 | 0 | 0 | 0.00% | 6 17 | | 5 | 1 | None | | P,S,T,M,VP MC.SC | 21 | | |
| 10318 V | WILLOW SPRINGS | 03/08/1966 | Active | 18 | 0 | 0 | 0 | 0.00% | 6 16 | | 3 | | | ΙP | P,S,M,SC | 11 | | |
| 10319 V | WINONA | 03/09/1959 | Active(1) | 22 | 0 | 0 | 0 | 0.00% | 6 22 | | 10 | 1 | None | | P,S,T,M,VP MC,SC | 24+ | 90+ Days | |
| Current Total Clubs (Count (| New Cancelled Net Clubs Clubs Club | Current Total Members YTD Y Count Add D | | th Mo | nber nt 12 nths go | Average Membe Count Per Clul | r witl | of Clubs h less than 20 nembers | in | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | s Numb of Clu in Status (| bs in I | tatus Quo Clubs Financial spension | Number of C Cancelled Clubs | Cancelled Club | | ncelled for n-Financial |
| 39 | 0 0 0 | 1,060 13 | 12 1 0.09 | 9% 1 | ,072 | 27 | | 46% | 59% | 28% | 10% | 0 | | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 26 M2 through September 2020

| WTERNATION | | | Status | | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|---------------------------|--|-----------------|--|--------------------------------------|---|---------------------------|----------------------|---|----------|---|------------|--|-----------------------|------|---|--|--------------------|--|
| Club Number | Club Name | Charter Date | | 1 | | YTD Members Dropped | YTD Net Growth | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | nt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | s | | | If net loss is greate than 20% appears | r o | | months | When 3 more tha one yea n appears | r repeat | | Notes the officers than do not have an active | 12 months | > | |
| Clubs m | ore than two years | old | | | | | | | | | | | | | | | | |
| 9918 BE | AUFORT | 10/16/1970 | Active | 40 | 1 | 1 | 0 | 0.00% | 6 40 | 6 | 0 | | | N | SC | 0 | | \$150.00 |
| 9853 BO | NHOMME | 06/03/1953 | Active | 16 | 0 | 0 | 0 | 0.00% | 6 18 | | 1 | | 2 | R | MC,SC | 12 | | |
| 9854 BR | RENTWOOD | 04/14/1954 | Active | 17 | 1 | 0 | 1 | 6.25% | 6 17 | | 0 | | 4 | R | | 4 | | \$150.00 |
| 9857 CH | IESTERFIELD | 12/11/1953 | Active | 24 | 0 | 0 | 0 | 0.00% | 6 20 | | 0 | | | N | MC,SC | 15 | | |
| 9859 CC | NCORD VILLAGE | 04/28/1950 | Active | 83 | 0 | 1 | -1 | -1.19% | 6 91 | 31 | 2 | | | N | P,M,VP,MC,SC | 24+ | | |
| Exc A | Award (06/30/2016) | | | i | | | | | | | | | | | | | | |
| 9861 CR | REVE COEUR | 11/10/1949 | Active | 18 | 0 | 0 | 0 | 0.00% | 6 18 | | 0 | | 3 | R | MC,SC | 9 | | |
| 10048 CU | JBA | 04/27/1953 | Active | 29 | 0 | 0 | 0 | 0.00% | 6 32 | | 0 | | 2 | N | SC | 2 | | |
| Exc A | Award (06/30/2017, 06/30 |)/2018) | | ĺ | | | | | | | | | | | | | | |
| 9864 DE | SOTO | 04/14/1959 | Active | 33 | 1 | 0 | 1 | 3.13% | 6 59 | | 0 | | 2 | R | T,MC | 0 | | |
| | Award (06/30/2016, 06/30 | | | | | | | | | | | | | | | | | |
| 37510 EL | | 09/10/1979 | Cancelled(6*) | 0 | 0 | 0 | 0 | 0.00% | 6 9 | | 2 | 1 | None | | P,S,T,M,VP MC,SC | 5 | | |
| 9913 EU | | 11/03/1950 | Active | 64 | 2 | 0 | 2 | 3.23% | 6 61 | | 0 | | 2 | R | P,M,MC,SC | 16 | | |
| | Award (06/30/2017) | 05/00/4050 | | | | | | | , ,, | | ! . | | | | P,VP | | | |
| 9866 FE | | 05/08/1950 | Active | 19 | 0 | 0 | 0 | 0.00% | | | 1 | | | N | M,MC,SC | 2 | | |
| | RGUSON | 10/22/1930 | Active(1) | 17 | 0 | 0 | 0 | 0.00% | | | 0 | | | N | | 15 | | |
| 9932 GE | | 09/29/1953 | Active | 15 | 0 | 0 | 0 | 0.00% | 6 16 | | 0 | | | N | M,MC,SC | 24+ | | |
| | RAY SUMMIT | 08/19/1970 | Active | 25 | 0 | 0 | 0 | 0.00% | 6 25 | | 0 | | 2 | R | MC,SC | 24+ | | |
| Exc <i>F</i> 54238 HIL | Award (06/30/2017) LLSBORO | 03/17/1993 | Active | 34 | 0 | 0 | 0 | 0.00% | 6 39 | | 1 | | 3 | R | SC | 1 | 90+ Days | |
| | Award (06/30/2017) | | | ĺ | | | | | | | | | | | | | | |
| 9873 HC | OUSE SPRINGS | 02/15/1951 | Active | 41 | 0 | 0 | 0 | 0.00% | 6 50 | | 0 | | | N | MC,SC | 0 | | |
| 9876 KIF | RKWOOD | 06/02/1926 | Active | 27 | 1 | 1 | 0 | 0.00% | 6 30 | 24 | 0 | | | N | M,MC,SC | 7 | | |
| 9874 LEI BA | Award (06/30/2017) MAY JEFFERSON IRRACKS Award (06/30/2016) | 10/15/1931 | Active | 16 | 0 | 0 | 0 | 0.00% | 6 16 | | 3 | | 3 | R | T,M,SC | 17 | | |



Club Health Assessment for District 26 M2 through September 2020

| WTERNATI | ONAL | | Status | _ | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|----------------------------------|-----------------|--|--------------------------------------|---|----|----------------------|--|----------|---|------------------------------------|--|-----------------------|------|--|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member M Count | | | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | nt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | months | When 3 more than one year n appears i | r repeat | | Notes the l officers that do not have an active | 12 months | } | |
| 9878 N | MAPLEWOOD | 12/19/1940 | Active | 34 | 0 | 0 | 0 | 0.00% | 34 | | 0 | | 3 | N | | 0 | | |
| 9880 N | MEHLVILLE | 05/20/1969 | Active | 20 | 0 | 0 | 0 | 0.00% | 25 | | 2 | | 3 | | M,VP,SC | 4 | | |
| Exc | c Award (06/30/2016, 06/30/2 | 2017, 06/30/20 | | ĺ | | | | | | | | | | | | | | |
| 43726 N | MERAMEC HEIGHTS | 04/19/1984 | Active | 14 | 0 | 0 | 0 | 0.00% | 5 14 | | 1 | | 2 | R | MC | 6 | | |
| | c Award (06/30/2017) | | | | | | | | | | | | | | MO 00 | | | |
| | NEW HAVEN | 04/12/1954 | Active | 20 | 0 | 1 | -1 | -4.76% | 5 21 | 39 | 0 | | 2 | R | MC,SC | 18 | | ļ |
| | c Award (06/30/2016) DVERLAND | 03/27/1925 | A stirrs | 27 | 2 | 0 | 2 | E 710/ | 40 | | | | 6 | В | M,MC,SC | 24. | | |
| 9885 F | | 04/28/1931 | Active | 37 | 2 | · | 2 | 5.71% | | 40 | 2 | | 6 | R | M,VP | 24+ | | |
| | | 04/26/1931 | Active | 30 | 6 | 2 | 4 | 15.38% | 30 | 19 | 1 | | | | , | 2 | | |
| 37511 F | c Award (06/30/2017) PEVELY | 09/13/1979 | Active | 10 | 0 | 0 | 0 | 0.00% | 5 10 | | 0 | | 3 | N | S,T,M,MC,SC | 0 | 90+ Days | |
| 10081 F | POTOSI | 06/11/1930 | Active | 27 | 1 | 0 | 1 | 3.85% | | | | | Ü | N | T,MC,SC | 6 | | |
| | RICHWOODS | 02/21/1975 | Active | 23 | 0 | 0 | 0 | 0.00% | | | | | 3 | R | P,T,MC,SC | 5 | | |
| | c Award (06/30/2016) | 02/21/10/0 | Active | 23 | U | U | U | 0.00 / | 0 22 | | " | | 3 | IX | | 3 | | |
| | ROCK COMMUNITY | 06/30/1977 | Active | 15 | 0 | 0 | 0 | 0.00% | 5 21 | | 1 | | 4 | R | M,MC | 7 | | |
| Exc | c Award (06/30/2018, 06/30/2 | 2019) | | | | | | | | | | | | | | | | |
| 116548 S | SAINT LOUIS UNIVERSITY | 04/27/2012 | Active | 29 | 0 | 0 | 0 | 0.00% | 29 | | 18 | | | | M,VP,MC,SC | 24+ | 90+ Days | |
| 9959 S | ST CLAIR | 09/13/1949 | Active | 29 | 0 | 3 | -3 | -9.38% | 32 | 6 | 1 | | | N | M,VP,MC,SC | 21 | | |
| 9894 S | ST LOUIS DOWNTOWN | 06/28/1921 | Active | 11 | 1 | 0 | 1 | 10.00% | 5 11 | | 1 | | 10 | | M,VP,MC,SC | 2 | | \$100.00 |
| 9897 S | ST LOUIS MID TOWN | 08/14/1941 | Active | 22 | 0 | 0 | 0 | 0.00% | 5 22 | | 1 | | | IP | P,M,MC,SC | 24+ | | |
| 9903 S | ST LOUIS S SIDE | 07/10/1924 | Active | 61 | 2 | 2 | 0 | 0.00% | 5 58 | 7 | 0 | | | N | MC,SC | 0 | | |
| Exc | c Award (06/30/2016, 06/30/2 | 2017) | 7 151175 | } | | | | | | | | | | | | | | |
| 9965 L | JNION | 07/19/1941 | Active | 32 | 0 | 0 | 0 | 0.00% | 32 | | 0 | | | N | MC,SC | 18 | | |
| Exc | c Award (06/30/2016, 06/30/2 | 2017) | | | | | | | | | | | | | | | | |
| 10089 V | /ALLEY | 03/01/1960 | Active | 20 | 1 | 0 | 1 | 5.26% | 23 | | 0 | | | R | P,M,VP,MC,SC | 17 | | |
| | Award (06/30/2017) | | | (| | | | | | | | | | | | | |] |
| 9909 V | /ALLEY PARK | 10/24/1927 | Active | 19 | 0 | 0 | 0 | 0.00% | 31 | | 9 | | 3 | N | S,M,VP,MC,SC | 24+ | | |
| Exc | c Award (06/30/2017) | | | | | | | | | | | | | | | | | |

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Club Health Assessment for District 26 M2 through September 2020

| FRNATIONA | | Status | | Mei | mbership | | | | | Reports | | Finance | LCIF |
|---|--|--|--------------------------------------|-----------|--|----------|---|---|--|---|---|--|--|
| Club Club Number Name | Charter Date | | Member Mem | | | Count 12 | Avg. length of service for dropped members | Since | | esident Vice otation President Reported | · · · · · · · · · · · · · · · · · · · | Account | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | | If net los is greate than 20% appears | er % | | months | 3 more than | repeat | Notes the If no repor officers than 12 month do not haveappears in an active red | ո \$ | |
| 9970 WASHINGTON | 08/28/1939 | Active | 177 | 0 2 | -2 -1.12% | 6 188 | 13 | 0 | | N | 2 | | \$50.00 |
| Exc Award (06/30/2017, 06/ 9910 WEBSTER GROVES Exc Award (06/30/2017) | 30/2019) 02/12/1925 | Active | 55 | 0 1 | -1 -1.79% | 62 | 2 | 0 | | N | 8 | | \$1,500.00 |
| 105946 WILDWOOD AREA Exc Award (06/30/2017) | 06/23/2009 | Active | 19 | 0 1 | -1 -5.00% | 6 20 | 7 | 0 | | N | 1 | | |
| Current YTD YTD YTD Total New Cancelled Net Clubs Clubs Clubs Club Count Count Count Gain | Current Total Members YTD Y Count Add D | YTC YTD Net TD Net Grow rop Growth % | Count 1 | 12 Member | with less than 20 | in | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | of Cancelled Cancelled Club | Members % Lost Ca Due to No ancellation I | ncelled for n-Financial |
| 38 0 1 -1 | 1,222 19 | 15 4 0.3 | 3% 1,34 | 13 32 | 34% | 8% | 0% | 8% | 0 | 0% | 1 41 | 0 | 100% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 26 M3 through September 2020

| WIERN | TIONAL | | Status | _ | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|---------------|-----------------------|-----------------|--|--------------------------------------|----------|---------------------------|------|--|----------|---|------------------------------------|---|-----------------------|------|--|--|--------------------|--|
| Club Numbe | Club r Name | Charter Date | | 1 | /lembers | YTD Members Dropped | | Net | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | nt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greated than 20% appears | -) | | months | When 3 more tha one yea in appears i | r repeat | | Notes the If officers than do not havea an active | 12 month | s | |
| Clubs | more than two years o | old | | | | | | | | | | | | | | | | |
| 132550 | Ashland Centennial | 09/06/2017 | Active | 14 | 0 | 0 | 0 | 0.00% | 15 | | 4 | | 4 | R | M,MC,SC | N/R | • | |
| 9975 | BLACKWATER | 10/14/1968 | Active(1) | 10 | 0 | 0 | 0 | 0.00% | 10 | | 10 | | 19 | | S,T,M,VP,MC SC | 24+ | 90+ Days | |
| 9976 | BOONVILLE | 01/20/1939 | Active | 22 | 0 | 2 | -2 | -8.33% | 24 | 9 | 0 | | 5 | R | | 24+ | | |
| 9977 | BOWLING GREEN | 10/11/1951 | Active | 26 | 0 | 1 | -1 | -3.70% | 29 | 7 | 0 | | | N | M,MC,SC | 0 | | |
| 9983 | BUNCETON | 03/27/1967 | Active | 8 | 0 | 0 | 0 | 0.00% | 7 | | 0 | | 17 | R | P,VP,MC,SC | 19 | | |
| 9984 | CAIRO JACKSONVILLE | 10/26/1970 | Active | 10 | 0 | 0 | 0 | 0.00% | 9 | | 6 | | 15 | | P,S,T,M,VP MC,SC | 24+ | | |
| 51301 | COLUMBIA 20/20 | 02/05/1991 | Active | 22 | 0 | 0 | 0 | 0.00% | 22 | | 3 | | | N | MC,SC | 12 | | |
| 9992 | COLUMBIA HOST | 03/22/1922 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | 0 | | 4 | R | MC,SC | 1 | | |
| 41885 | COLUMBIA ROCKBRIDGE | 10/21/1982 | Active | 27 | 0 | 0 | 0 | 0.00% | 25 | | 0 | | | N | M,MC,SC | 2 | | |
| | cc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 43727 | FARBER EVENING | 04/19/1984 | Active(2) | 7 | 0 | 0 | 0 | 0.00% | 7 | | 10 | | 6 | | P,T,M,VP,MC SC | N/R | 90+ Days | |
| 9995 | FAYETTE | 11/22/1954 | Active | 8 | 0 | 0 | 0 | 0.00% | 9 | | 8 | | 10 | | T,M,VP,MC,SC | N/R | | |
| 9996 | GLASGOW | 04/23/1962 | Active | 47 | 0 | 0 | 0 | 0.00% | 47 | | 15 | | 7 | R | M,VP,MC,SC | 24+ | | |
| 10000 | HANNIBAL | 08/25/1920 | Active | 59 | 2 | 2 | 0 | 0.00% | 60 | 7 | 0 | | | N | M,VP,MC,SC | 24+ | | |
| 10001 | HARRISBURG | 10/15/1973 | Active | 20 | 8 | 4 | 4 | 25.00% | 16 | 23 | 0 | | 2 | N | M,MC,SC | 0 | | |
| 30258 | HARTSBURG | 02/24/1975 | Active | 29 | 0 | 0 | 0 | 0.00% | 29 | | 3 | | 4 | R | T,M,VP,MC,SC | 24+ | | |
| 9870 | HARVESTER | 11/23/1970 | Active | 29 | 1 | 1 | 0 | 0.00% | 30 | 2 | 0 | | 2 | R | M,MC,SC | 9 | | \$1,000.00 |
| | xc Award (06/30/2018) | | | | | | | | | | | | | | VD MC CC | | | |
| | HAWK POINT | 02/16/1968 | Active | 18 | 2 | 1 | 1 | 5.88% | | 3 | 1 | | | N | VP,MC,SC | 18 | | |
| | HIGBEE | 11/09/1994 | Active | 13 | 0 | 0 | 0 | 0.00% | 16 | | 9 | | 17 | | P,T,M,VP,MC SC | N/R | 90+ Days | |
| | HIGH HILL | 12/09/1974 | Active | 9 | 0 | 1 | -1 | -10.00% | 10 | 42 | 2 | | 2 | | M,VP,MC,SC | N/R | | |
| | HUNTSVILLE | 04/04/1956 | Active | 27 | 0 | 0 | 0 | 0.00% | | | 4 | | 2 | | S,T,M,VP,MC SC | 24+ | | |
| | JONESBURG | 12/15/1949 | Active | 61 | 0 | 0 | 0 | 0.00% | 61 | | 27 | 2 | None | | P,S,T,M,VP MC,SC | 24+ | 90+ Days | |
| 43471 | KAHOKA | 02/21/1984 | Active | 9 | 0 | 0 | 0 | 0.00% | 5 11 | | 8 | | 11 | | T,M,VP,MC,SC | N/R | | |



Club Health Assessment for District 26 M3 through September 2020

| AVIERNATION | MAL | | Status | | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|--|-----------------|--|--------------------------------------|---------|---------------------------|------|--|-----------|---|--------|---|-----------------------|------|---|--|--------------------|--|
| Club Number | Club Name | Charter Date | | | Members | YTD Members Dropped | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | Si nt | Months ince Last Activity eport *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | 6 | | | If net loss is greater than 20% appears | | | months | When 3 more tha one yea in appears | r repeat | | Notes the If officers than of do not haveau an active | 12 month | \$ | |
| 117696 KII | RKSVILLE | 09/04/2012 | Active | 12 | 0 | 0 | 0 | 0.00% | 5 12 | | 3 | | 6 | | T,VP,SC | 18 | | |
| 10007 LA | GRANGE | 02/25/1971 | Active | 34 | 0 | 0 | 0 | 0.00% | 34 | | 1 | | 3 | N | М | 24+ | | |
| 10008 LA | PLATA | 07/26/1960 | Active | 12 | 0 | 0 | 0 | 0.00% | 9 | | 7 | | 2 | | P,S,T,M,VP MC.SC | 24+ | | |
| 87846 LA | KE ST LOUIS | 04/21/2005 | Active | 21 | 0 | 2 | -2 | -8.70% | 19 | 5 | 0 | | | N | MC,SC | 21 | | |
| 10009 LC | DUISIANA | 09/02/1959 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | 1 | | 3 | | P,M,VP,MC,SC | N/R | | |
| 10011 MA | ACON | 02/11/1937 | Active | 30 | 0 | 4 | -4 | -11.76% | 33 | 11 | 0 | | | | M,VP,MC,SC | N/R | | |
| 10012 MA | ADISON | 11/01/1958 | Active | 21 | 0 | 0 | 0 | 0.00% | 5 12 | | 1 | | 3 | N | P,M,VP,MC,SC | 4 | | |
| 53144 ME | EXICO NOON | 05/22/1992 | Active | 23 | 0 | 0 | 0 | 0.00% | 22 | | 1 | | | N | M,MC,SC | 1 | | \$25.00 |
| 9949 MI | DDLETOWN | 10/07/1971 | Active | 17 | 0 | 0 | 0 | 0.00% | 19 | | 3 | | 2 | | P,T,M,VP,MC SC | N/R | | |
| 10019 MC | OBERLY | 02/27/1948 | Active(1) | 19 | 0 | 0 | 0 | 0.00% | 15 | | 3 | | 7 | R | P,M,MC | N/R | | |
| 10020 MC | ONROE CITY | 03/27/1931 | Active | 18 | 0 | 0 | 0 | 0.00% | 5 18 | | 15 | | 2 | N | P,MC,SC | N/R | | |
| 9951 MC | ONTGOMERY CITY | 10/21/1969 | Active | 12 | 1 | 0 | 1 | 9.09% | 5 13 | | 0 | | 9 | R | T,M,VP,MC,SC | 24+ | | |
| 47248 MC | OSCOW MILLS | 04/29/1987 | Active | 44 | 1 | 0 | 1 | 2.33% | 47 | | 2 | | | R | M,VP,MC,SC | 9 | | |
| 121537 MU | Award (06/30/2018) J Campus Award (06/30/2018) | 03/17/2014 | Active | 15 | 0 | 4 | -4 | -21.05% | 18 | 2 | 0 | | | | T,M,VP,MC,SC | 24+ | | |
| | EW FLORENCE | 10/19/1950 | Active | 7 | 0 | 0 | 0 | 0.00% | 5 7 | | 12 | | 14 | | S,T,M,VP,MC | N/R | | |
| 10021 NE | EW FRANKLIN | 03/04/1955 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 15 | | 4 | | SC P,M,VP,MC,SC | 24 | | |
| 10022 NE | EW LONDON | 11/16/1964 | Active | 21 | 0 | 0 | 0 | 0.00% | 5 21 | | 2 | | 6 | R | P,M,VP,MC,SC | N/R | | |
| 9881 O | FALLON | 10/20/1955 | Active | 26 | 2 | 2 | 0 | 0.00% | <u>26</u> | 0 | 1 | | 2 | R | S,MC | 21 | | |
| 37037 PA | ARIS | 05/03/1979 | Active | 23 | 0 | 0 | 0 | 0.00% | 23 | | 2 | | 3 | | P,S,T,M,VP | N/R | | |
| 41323 PE | ERRY | 05/10/1982 | Active | 10 | 0 | 0 | 0 | 0.00% | 5 10 | | 20 | | | R | MC,SC T,M,VP,MC,SC | 24+ | | |
| 10026 PII | LOT GROVE | 12/02/1946 | Active | 26 | 0 | 0 | 0 | 0.00% | 26 | | 13 | | 6 | | S,T,M,VP,MC | 24+ | | |
| 10028 PF | RAIRIE HOME | 09/23/1970 | Active | 22 | 0 | 0 | 0 | 0.00% | 5 25 | | 5 | | 2 | | SC P,T,M,VP,MC | 18 | | |
| 39269 SH | HELBINA | 01/09/1981 | Active(2) | 21 | 0 | 0 | 0 | 0.00% | 20 | | 8 | | 2 | | SC P,S,T,M,VP MC,SC | 24+ | 90+ Days | |



Club Health Assessment for District 26 M3 through September 2020

| FRNAT | IONE | | Status | | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|--------------------------|-----------------|--|--------------------------------------|---|---------------------------|----------------------|---|----------|---|--------|--|-----------------------|------|--|--|--------------------|--|
| Club Number | Club Name | Charter Date | | | | YTD Members Dropped | YTD Net Growth | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | s t | Months ince Last Activity eport *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | 3 | | | If net loss is greate than 20% appears | r 6 | | months | When 3 more that one year n appears i | repeat | | Notes the If officers than do not havea an active | 12 months | \$ | |
| 9889 S | ST CHARLES | 06/29/1954 | Active | 22 | 0 | 0 | 0 | 0.00% | 6 24 | | 0 | | 2 | R | VP,MC,SC | 6 | | |
| 64412 S | ST CHARLES FIRST CAPITOL | 06/18/2001 | Active | 96 | 2 | 5 | -3 | -3.03% | 6 98 | 7 | 0 | | | N | MC,SC | 15 | | |
| Exc | c Award (06/30/2017) | | | Ì | | | | | | | | | | | | | | |
| 9905 S | ST PETERS | 03/13/1968 | Active | 30 | 0 | 1 | -1 | -3.23% | 6 32 | 5 | 0 | | | IP | T,M,VP,SC | 0 | | |
| 119824 S | St. Charles County | 06/28/2013 | Active | 5 | 0 | 0 | 0 | 0.00% | 6 5 | | 13 | | 5 | | S,T,M,VP,MC SC | 24+ | 90+ Days | |
| 48713 T | roy | 06/20/1988 | Active(1) | 13 | 0 | 0 | 0 | 0.00% | 6 13 | | 3 | | 2 | | T,M,VP,MC,SC | 24+ | 90+ Days | |
| 39402 V | /ANDALIA | 02/26/1981 | Active | 7 | 0 | 1 | -1 | -12.50% | 6 8 | 52 | 2 | | 12 | R | T,M,VP,MC,SC | 24+ | | |
| 9969 V | WARRENTON | 11/13/1962 | Active | 17 | 0 | 0 | 0 | 0.00% | 6 17 | | 2 | | 5 | R | M,MC,SC | 24+ | | |
| Exc | c Award (06/30/2018) | | | Ì | | | | | | | | | | | | | | |
| 9912 V | WENTZVILLE | 01/24/1962 | Active | 19 | 0 | 0 | 0 | 0.00% | 6 21 | | 3 | | 5 | | T,M,VP,MC,SC | 24+ | 90+ Days | |
| 129236 V | Ventzville Outreach | 10/18/2016 | Active | 8 | 0 | 0 | 0 | 0.00% | 6 8 | | 13 | | 4 | R | M,MC,SC | 13 | | |
| 9973 V | WRIGHT CITY | 07/11/1960 | Active | 39 | 0 | 2 | -2 | -4.88% | 6 41 | 45 | 1 | | | | P,S,M,VP,MC SC | N/R | | |

| Club Number | | lub ame | | | harter Date | | Current Status* | | Cancellation Date | | | | | | | | | | | |
|----------------|--------------|------------|-------------|---------|----------------|--------------|----------------------|---------------------------|-------------------------------------|--|---|-------------|----------------------|---|--|----|---|-------------------|----------------|---|
| 9882 C | DLD MO | ONROE | | 02/ | 29/197 | 2 C a | ancelled | (7*) | 06/29/2020 | | | | | | | | | | | |
| Clubs C | New Clubs | Cancelled | Net Club | Members | | | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | n MMR in | Officer Report in | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | | | Cancelled Club | Lost Due to | % of Clubs Cancelled for Non-Financial n Reasons |
| 55 | 0 | 0 | 0 | 1,202 | 19 | 33 | -14 | -1.15% | 1,220 | 22 | 51% | 49% | 2% | 15% | 0 | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 26 M4 through September 2020

| MTERNATION | MAL PROPERTY OF THE PROPERTY O | | Status | | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|--|-----------------|--|--------------------------------------|---|----|------|--|----------|---|------------------------------------|--|-----------------------|------|--|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Member M | | | | Net | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | nt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | ·) | | months | When 3 more tha one yea n appears i | r repeat | | Notes the I officers that do not have an active | 12 months | \$ | |
| Clubs m | ore than two years | old | | | | | | | | | | | | | | | | |
| 110779 AL | BANY | 04/08/2011 | Active | 25 | 7 | 0 | 7 | 38.89% | 16 | | 0 | | | N | M,SC | 1 | | \$25.00 |
| 10156 AM | IITY | 05/01/1953 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | 3 | | | N | MC,SC | 12 | | |
| 44007 BE | THANY | 06/30/1984 | Active | 4 | 0 | 0 | 0 | 0.00% | 4 | | 27 | | | | S,VP,MC,SC | 24+ | 90+ Days | |
| 44356 BR | AYMER | 11/26/1984 | Active | 29 | 0 | 0 | 0 | 0.00% | 34 | | 1 | | 9 | N | P,VP,MC,SC | 24+ | | |
| 9979 BR | OOKFIELD | 09/09/1940 | Active | 40 | 0 | 1 | -1 | -2.44% | 42 | 6 | 0 | | | N | P,M,MC,SC | 16 | | \$100.00 |
| 9981 BR | RUNSWICK | 08/28/1940 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | 44 | | | | P,T,M,VP,MC SC | 24+ | 90+ Days | |
| 9987 CA | RROLLTON | 05/04/1922 | Active | 40 | 0 | 1 | -1 | -2.44% | 40 | 24 | 1 | | | N | M,MC,SC | 24 | | |
| 9990 CH | IILLICOTHE | 05/11/1938 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | | 3 | | 3 | R | P,T,MC | 16 | | |
| 10160 CL | ARKSDALE | 09/23/1965 | Active | 24 | 0 | 0 | 0 | 0.00% | 23 | | 0 | | | N | P,VP,MC,SC | 15 | | |
| 32073 CC | SBY | 04/20/1976 | Active | 12 | 0 | 0 | 0 | 0.00% | 13 | | 2 | | 8 | R | M,VP,SC | 24+ | | |
| 10166 FA | IRPORT | 10/17/1960 | Active | 26 | 0 | 1 | -1 | -3.70% | 23 | 1 | 1 | | | N | P,T,M,MC,SC | 17 | | |
| 10167 FA | UCETT | 03/11/1971 | Active | 24 | 3 | 0 | 3 | 14.29% | 24 | | 0 | | 2 | R | MC,SC | 8 | | |
| 10168 FO | REST CITY | 11/03/1971 | Active | 11 | 0 | 0 | 0 | 0.00% | 5 11 | | 60 | | None | | P,S,T,M,VP MC,SC | N/R | | |
| 10169 GA | ALLATIN | 02/07/1945 | Active(1) | 12 | 0 | 0 | 0 | 0.00% | 12 | | 16 | 1 | None | | P,S,T,M,VP MC,SC | N/R | 90+ Days | |
| 51384 GA | LLATIN LAKE VIKING | 03/06/1991 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | 24 | 2 | None | | P,S,T,M,VP MC,SC | 24+ | | |
| 10170 GA | ALT | 04/06/1962 | Active | 15 | 0 | 1 | -1 | -6.25% | 16 | 11 | 1 | | 2 | | P,M,VP,MC,SC | N/R | 90+ Days | |
| 10172 GE | ENTRY | 12/18/1950 | Active | 13 | 0 | 1 | -1 | -7.14% | 14 | 17 | 0 | | 6 | R | T,M,VP,MC,SC | 17 | | |
| 10171 GIL | LMAN CITY | 09/28/1967 | Active | 5 | 0 | 0 | 0 | 0.00% | 6 | | 7 | | None | | P,S,T,M,VP MC,SC | 23 | | |
| 10173 GC | OWER | 05/27/1955 | Active | 22 | 0 | 0 | 0 | 0.00% | 21 | | 1 | | 2 | R | P,M,VP,SC | 24+ | | \$250.00 |
| 10174 GR | RAHAM | 06/27/1955 | Active | 35 | 0 | 8 | -8 | -18.60% | 43 | 13 | 3 | | | | P,T,M,VP,MC SC | 24+ | | |
| 36701 GR | RANT CITY | 03/21/1979 | Active | 24 | 0 | 0 | 0 | 0.00% | 29 | | 1 | | | N | VP,MC | 6 | | \$250.00 |
| 9997 GR | REEN CASTLE | 04/09/1964 | Active | 30 | 0 | 0 | 0 | 0.00% | 27 | | 4 | | None | | P,S,T,M,VP MC,SC | N/R | 90+ Days | |
| 49411 GR | REEN CITY | 04/14/1989 | Active | 18 | 0 | 0 | 0 | 0.00% | 20 | | 0 | | | N | T,M,VP,MC,SC | 4 | | |
| 9999 HA | LE | 10/20/1949 | Active | 27 | 0 | 2 | -2 | -6.90% | 29 | 2 | 2 | | | N | T,M,VP,MC,SC | 10 | 90+ Days | |



Club Health Assessment for District 26 M4 through September 2020

| WIERWATION | N. C. | | Status | | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|---|-----------------------------|--|--------------------------------------|---------|---------------------------|------|--|-------------|---|--------|--|-----------------------|------|--|---|--------------------|--|
| Club Number | Club Name | Charter Date | | | Members | YTD Members Dropped | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | s t | Months ince Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | 6 | | | If net loss is greated than 20% appears | | | months | When 3 more tha one yea n appears i | r repeat | | Notes the If officers than do not havea an active | 12 month | \$ | |
| 10175 HAI | MILTON | 07/01/1960 | Active | 24 | 0 | 0 | 0 | 0.00% | 23 | | 1 | | | N | VP | 3 | | \$500.00 |
| | ward (06/30/2017) | | | | | | | | | | | | | | | | | |
| 10176 HEI | LENA | 02/18/1965 | Active | 19 | 0 | 0 | 0 | 0.00% | <u>5</u> 21 | | 3 | | | N | P,M,VP,MC,SC | N/R | | |
| 10177 HO | PKINS | 05/07/1952 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 30 | | 2 | R | P,T,M,VP,MC SC | N/R | 90+ Days | |
| 10178 JAN | MESON | 09/10/1952 | Active | 25 | 0 | 0 | 0 | 0.00% | 25 | | 29 | | 4 | | P,M,VP,MC,SC | 13 | | |
| 10179 JAN | MESPORT | 09/17/1946 | Active | 15 | 0 | 1 | -1 | -6.25% | 5 14 | 14 | 2 | | 4 | N | M,VP,MC,SC | 20 | | |
| 10242 KE | ARNEY | 06/15/1950 | Active | 18 | 0 | 0 | 0 | 0.00% | 20 | | 0 | | 2 | R | T,MC,SC | 9 | | |
| 10004 KE | YTESVILLE | 06/28/1940 | Active | 20 | 0 | 2 | -2 | -9.09% | 25 | 25 | 0 | | 2 | N | M,MC,SC | 16 | | |
| 10180 KIN | IG CITY | 10/14/1963 | Active | 17 | 2 | 5 | -3 | -15.00% | 20 | 2 | 1 | | | R | P,VP,MC,SC | 14 | | |
| 10181 LAF | REDO | 04/01/1960 | Active | 15 | 0 | 0 | 0 | 0.00% | 5 15 | | 11 | 1 | None | | P,S,T,M,VP MC,SC | 11 | | \$150.00 |
| 10247 LIB | ERTY | 04/18/1938 | Active | 20 | 0 | 1 | -1 | -4.76% | 23 | 37 | 1 | | 2 | R | M,MC,SC | 18 | | \$500.00 |
| 10010 LUI | DLOW | 10/28/1952 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | 3 | | 5 | R | M,VP,MC,SC | 5 | | |
| 10013 MA | RCELINE | 05/16/1946 | Active | 8 | 1 | 3 | -2 | -20.00% | 10 | 4 | 1 | | | N | MC,SC | 24+ | | \$250.00 |
| 10183 MA | RYVILLE HOST | 04/06/1939 | Active | 80 | 1 | 3 | -2 | -2.44% | 84 | 14 | 0 | | | N | | 0 | | |
| 45494 MA | RYVILLE PRIDE | 11/21/1985 | Active | 31 | 2 | 0 | 2 | 6.90% | 33 | | 1 | | 2 | R | М | 15 | | |
| Exc A | ward (06/30/2016, 06/30 ADVILLE | 0/2018, 06/30/20 01/30/1967 | Active | 34 | 0 | 0 | 0 | 0.00% | 38 | | 7 | 1 | None | | P,S,T,M,VP MC,SC | 24 | | |
| 10016 ME | NDON | 01/04/1961 | Active | 11 | 0 | 2 | -2 | -15.38% | 5 14 | 59 | 0 | | | N | T,M,VP,MC,SC | 21 | | |
| 10185 MO | OUND CITY | 09/11/1950 | Active | 11 | 0 | 0 | 0 | 0.00% | 5 11 | | 34 | | 6 | | T,M,VP,MC,SC | 24+ | | |
| 10024 NO | RBORNE | 05/19/1955 | Active | 31 | 0 | 0 | 0 | 0.00% | 31 | | 30 | 2 | None | | P,S,T,M,VP MC,SC | 24+ | | |
| 67318 PAT | TTONSBURG | 02/17/2003 | Active | 10 | 0 | 0 | 0 | 0.00% | 5 10 | | 21 | 2 | None | | P,S,T,M,VP MC,SC | 24+ | | |
| 10191 PIC | CKERING | 11/29/1962 | Active | 15 | 0 | 0 | 0 | 0.00% | 5 15 | | 2 | | | N | M M | 10 | | |
| 10192 PLA | ATTE CITY | 01/22/1940 | Active | 27 | 0 | 0 | 0 | 0.00% | 34 | | 6 | | | R | T,M,VP,MC,SC | 22 | | |
| 10030 SAI | LISBURY | 04/21/1965 | Active | 21 | 0 | 0 | 0 | 0.00% | 23 | | 4 | 1 | None | | P,S,T,M,VP | 24+ | | |
| 10203 SA\ | VANNAH | 01/24/1949 | Active | 16 | 0 | 0 | 0 | 0.00% | 5 17 | | 1 | | 2 | R | MC,SC VP,MC,SC | 4 | | \$200.00 |



Club Health Assessment for District 26 M4 through September 2020

| WTERNATI | IONAL | | | | Status | 6 | | | Me | embei | rship | | | | | Rep | oorts | | | Finance | LCIF |
|----------------|------------------------------|---------------|--------------------------------------|--------|--|--------------------------|--------------------------------------|-----------------------------|--------------------------------------|----------------------|---|----------|---|---|--|-----------------------|---|---------------------|---|-----------------------------|--|
| Club Number | Club Name | | Cha Da | | | | Current Member M Count | | YTD Members Dropped | YTD Net Growth | | Count 12 | Avg. length of service for dropped members | Since | | President Rotation | Vice President Reported | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | | | Number of on status within la two yea | quo ıst | If below 15 members appears | 3 | | | If net loss is greate than 20% appears | r o | | months | When 3 more thar one year n appears i | repeat | | officers tha | If no repor int 12 month eappears in red | n \$ | |
| 62159 S | SMITHVILLE | | 06/22 | 2/1999 | Active | | 14 | 0 | 0 | 0 | 0.00% | 6 14 | | 2 | | | | P,VP,MC,SC | 24+ | | |
| 10200 S | ST JOSEPH EAST | T SIDE | 09/29 | 9/1965 | Active | İ | 32 | 0 | 1 | -1 | -3.03% | 6 35 | 1 | 0 | | | N | | 9 | | \$1,800.00 |
| | c Award (06/30/20 | , | , | | | (| | | | | | | | | | | | | | | |
| 10199 S | ST JOSEPH HOS | Т | 04/27 | 7/1938 | Active | | 44 | 0 | 1 | -1 | -2.22% | 6 50 | 2 | 1 | | | N | MC,SC | 21 | | \$30.00 |
| 10202 S | ST JOSEPH SOU | TH SIDE | 09/02 | 2/1942 | Active | | 23 | 1 | 0 | 1 | 4.55% | 6 22 | | 1 | | 2 | N | MC,SC | 2 | | |
| 10207 T | TARKIO | | 03/06 | 6/1968 | Active | İ | 17 | 0 | 0 | 0 | 0.00% | 6 17 | | 39 | 3 | None | | P,S,T,M,VP MC.SC | N/R | 90+ Days | |
| 10208 T | TRENTON | | 06/28 | 8/1938 | Active | | 20 | 0 | 0 | 0 | 0.00% | 6 21 | | 4 | | | | P,M,MC,SC | 24+ | | |
| 47381 L | JNIONVILLE | | 05/27 | 7/1987 | Active | İ | 25 | 0 | 0 | 0 | 0.00% | 6 30 | | 3 | | | R | MC,SC | 22 | | |
| 10210 V | WESTBORO | | 03/22 | 2/1948 | Active | | 15 | 0 | 0 | 0 | 0.00% | 6 15 | | 20 | | | N | M,MC,SC | 24+ | 90+ Days | |
| 10211 V | WESTON | | 11/03 | 3/1965 | Active | | 10 | 0 | 0 | 0 | 0.00% | 6 9 | | 0 | | 5 | R | MC,SC | N/R | | |
| | New Cancelled Clubs Clubs | Net Club N | Current Total Members Count | | YTD FD Net op Growth | YTD Net Growt % | Cou h Mo | nber nt 12 nths go | Average Membe Count Per Clu | r with | of Clubs n less than 20 nembers | in | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | s Numbe of Club in Status C | os in F | tatus Quo Clubs Financial spension | | Cancelled Club | Members % Lost Ca Due to No | ncelled for n-Financial |
| 56 | 0 0 | 0 | 1,183 | 17 | 34 -17 | -1.42 | % 1 | 1,245 | 21 | | 50% | 45% | 14% | 16% | 0 | | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 26 M5 through September 2020

| WIERN | ATIONAL | | Status | | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|---------------|------------------------------------|-----------------|--|--------------------------------------|-------------------------|----|----------------------|--|-------------|---|--------|--|-----------------------|------|--|--|--------------------|--|
| Club Numbe | Club r Name | Charter Date | | 1 | YTD Members Added | | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | ıt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | 3 | | | If net loss is greater than 20% appears | | | months | When 3 more tha one yea n appears | r repeat | | Notes the I officers that do not have an active | 12 month | > | |
| Clubs | less than two years old | t | | | | | | | | | | | | | | | | |
| 137281 | Blue Springs Centennial | 04/15/2019 | Active | 17 | 0 | 0 | 0 | 0.00% | 22 | | 7 | | | | VP,MC,SC | 13 | 90+ Days | |
| Clubs | more than two years o | ld | | | | | | | | | | | | | | | | |
| 10095 | ADRIAN | 05/16/1950 | Active | 35 | 0 | 0 | 0 | 0.00% | 34 | | 1 | | | N | M,MC,SC | 24+ | | |
| 10213 | ALMA | 04/29/1953 | Active | 22 | 0 | 0 | 0 | 0.00% | 21 | | 1 | | | N | P,M,VP,MC,SC | 11 | | |
| 46138 | BELTON BEL RAY SUNRISE | 05/05/1986 | Active | 19 | 0 | 0 | 0 | 0.00% | 21 | | 3 | | 2 | R | P,MC,SC | 24+ | | |
| 10100 | BELTON HOST | 10/30/1953 | Active | 20 | 0 | 0 | 0 | 0.00% | 22 | | 0 | | | N | | 14 | | \$675.00 |
| | xc Award (06/30/2017, 06/30/20 | • | | ĺ | | | | | | | | | | | D.M. V/D.M.O. 0.0 | | | |
| | BUTLER | 03/14/1938 | Active | 31 | 0 | 0 | 0 | 0.00% | 31 | | 12 | | 2 | R | P,M,VP,MC,SC | N/R | | |
| | CONCORDIA | 03/28/1938 | Active | 63 | 1 | 3 | -2 | -3.08% | 68 | 20 | 0 | | | N | M,VP,MC,SC | 15 | | |
| | CORDER | 09/13/1954 | Active | 28 | 5 | 0 | 5 | 21.74% | 28 | | 1 | | | N | P,MC,SC | 0 | | |
| 10109 | CREIGHTON | 03/13/1959 | Active | 20 | 1 | 2 | -1 | -4.76% | 20 | 9 | 0 | | 2 | | P,M,VP,MC,SC | 24 | | |
| 10111 | DREXEL | 09/03/1953 | Cancelled(6*) | 0 | 0 | 0 | 0 | 0.00% | 12 | | 2 | 1 | None | | P,S,T,M,VP MC,SC | N/R | | |
| | Fairmount Plaza Diabetic Care Club | 06/20/2018 | Active(1) | 24 | 0 | 0 | 0 | 0.00% | 24 | | 5 | | 3 | | M,VP,MC,SC | 23 | 90+ Days | |
| 10224 | GRANDVIEW | 08/01/1950 | Active | 10 | 0 | 2 | -2 | -16.67% | 5 11 | 25 | 2 | | 2 | R | T,M,SC | 24+ | | |
| 10119 | HARRISONVILLE | 03/25/1938 | Active | 15 | 0 | 0 | 0 | 0.00% | 19 | | 3 | | | N | M,MC,SC | 14 | | |
| 10228 | HIGGINSVILLE | 09/01/1928 | Active | 29 | 0 | 0 | 0 | 0.00% | 30 | | 3 | | | N | | 1 | | |
| 50022 | HIGGINSVILLE LAFAYETTE | 12/18/1989 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | 1 | | 5 | R | T,MC,SC | 24+ | | |
| 36700 | HUME | 03/07/1979 | Active | 3 | 0 | 1 | -1 | -25.00% | 4 | 30 | 1 | | | R | P,S,T,M,VP MC,SC | 24+ | | |
| 135179 | Independence Diabetic Care | 06/20/2018 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | | 2 | | 3 | | M,VP,MC,SC | 23 | | |
| 10230 | INDEPENDENCE EASTVIEW | 08/01/1960 | Active | 14 | 0 | 1 | -1 | -6.67% | 5 16 | 37 | 0 | | | | M,VP,MC,SC | 7 | | |
| 10229 | INDEPENDENCE HOST | 11/14/1939 | Active | 20 | 0 | 1 | -1 | -4.76% | <u>5</u> 21 | 6 | 0 | | 2 | R | MC,SC | 13 | | |
| | INDEPENDENCE NOLAND ROAD | 09/15/1981 | Active | 19 | 0 | 0 | 0 | 0.00% | 5 19 | | 4 | | 3 | R | M,VP,MC,SC | 5 | | |
| 107874 | KANSAS CITY BROOKSIDE WALDO | 03/25/2010 | Active | 9 | 0 | 0 | 0 | 0.00% | 5 | | 1 | | 3 | R | MC,SC | 10 | 90+ Days | |



Club Health Assessment for District 26 M5 through September 2020

| INTERN | ATIONAL | | Status | | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|---------------|---|-----------------|--|--------------------------------------|---|---------------------------|------|--|-----------------|---|--------|---|-----------------------|------|---|--|--------------------|--|
| Club Numbe | | Charter Date | | | | YTD Members Dropped | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | Si nt . | Months ince Last Activity eport *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | s | | | If net loss is greated than 20% appears | r | | months | When 3 more tha one yea in appears i | r repeat | | Notes the If officers that of do not haveau an active | 12 months | \$ | |
| 10240 | KANSAS CITY RED BRIDGE | 06/10/1960 | Active | 21 | 0 | 0 | 0 | 0.00% | ú 21 | | 11 | | | N | M,MC,SC | 13 | | |
| | KANSAS CITY WORLD OUTREACH xc Award (06/30/2016, 06/30/20 | 10/30/2003 | Active | 44 | 0 | 0 | 0 | 0.00% | ъ́ 44 | | 3 | | | N | M,MC,SC | 8 | | |
| | KNOB NOSTER | 08/29/1950 | Active | 37 | 1 | 4 | -3 | -7.50% | 6 41 | 2 | 1 | | | N | MC,SC | 17 | | \$200.00 |
| 44824 | LAKE WINNEBAGO | 04/03/1985 | Active | 26 | 1 | 0 | 1 | 4.00% | 6 24 | | 0 | | | R | sc | 13 | | |
| 10245 | LEES SUMMIT | 11/18/1953 | Active | 13 | 0 | 0 | 0 | 0.00% | ú 12 | | 0 | | | N | T,M,MC,SC | 16 | | |
| 109832 | LEE'S SUMMIT DOWNTOWN | 12/09/2010 | Active | 12 | 0 | 0 | 0 | 0.00% | 6 12 | | 0 | | 8 | R | M,MC,SC | 16 | 90+ Days | |
| 10233 | LEETON | 04/25/1961 | Active | 24 | 0 | 3 | -3 | -11.11% | ₆ 26 | 2 | 1 | | | N | P,M,MC,SC | 24+ | | |
| 10246 | LEXINGTON | 09/19/1930 | Active | 11 | 0 | 0 | 0 | 0.00% | 6 11 | | 7 | | 5 | | S,T,M,VP,MC SC | 24+ | 90+ Days | |
| 10249 | MARSHALL | 01/21/1938 | Active | 29 | 0 | 0 | 0 | 0.00% | ú 31 | | 2 | | | N | M,MC,SC | 3 | | |
| 10250 | MAYVIEW | 12/12/1955 | Active | 25 | 0 | 0 | 0 | 0.00% | 6 27 | | 1 | | 2 | R | T,M,VP,MC,SC | 11 | | |
| 47086 | MIAMI | 03/27/1987 | Active | 22 | 5 | 2 | 3 | 15.79% | ú 19 | 7 | 0 | | | N | P,T,M,MC,SC | 3 | | |
| 42060 | NELSON | 12/13/1982 | Active | 14 | 0 | 0 | 0 | 0.00% | ú 15 | | 1 | | 10 | R | P,M,VP,MC,SC | 17 | | |
| 10132 | NEVADA | 02/20/1924 | Active | 51 | 2 | 1 | 1 | 2.00% | 53 | 2 | 1 | | | N | MC,SC | 19 | | |
| 10253 | ORRICK | 10/17/1950 | Active | 18 | 3 | 3 | 0 | 0.00% | ú 19 | 25 | 0 | | 3 | N | MC,SC | 10 | | \$200.00 |
| 10134 | PECULIAR | 01/16/1958 | Active | 23 | 0 | 0 | 0 | 0.00% | ó 24 | | 0 | | | N | M,MC,SC | 24+ | | |
| 10135 | PLEASANT HILL | 12/04/1958 | Active | 18 | 0 | 2 | -2 | -10.00% | ₆ 20 | 21 | 0 | | 3 | R | P,MC,SC | 14 | | |
| 10137 | RAYMORE | 03/06/1968 | Active | 22 | 0 | 0 | 0 | 0.00% | ó 22 | | 26 | | 3 | N | M,MC,SC | 24+ | 90+ Days | |
| 10254 | RAYTOWN | 06/01/1954 | Active(1) | 7 | 2 | 0 | 2 | 40.00% | 6 8 | | 2 | | | ΙP | M,MC,SC | 24+ | | |
| 10138 | RICH HILL | 04/16/1957 | Active | 10 | 0 | 0 | 0 | 0.00% | ó 14 | | 6 | | | | P,S,M,VP,MC SC | 24+ | 90+ Days | |
| 10139 | ROCKVILLE | 10/01/1959 | Active | 14 | 0 | 0 | 0 | 0.00% | ó 14 | | 22 | | 5 | | P,T,M,VP,MC SC | N/R | | |
| 10256 | SEDALIA | 01/14/1938 | Active | 57 | 1 | 1 | 0 | 0.00% | 64 | 11 | 0 | | | N | MC | 3 | | |
| 10257 | SEDALIA STATE FAIR | 02/23/1973 | Active | 14 | 0 | 0 | 0 | 0.00% | ъ́ 14 | | 2 | | | N | T,M,VP | 8 | | |
| 10258 | SLATER | 10/07/1954 | Active | 0 | 0 | 11 | -11 | -100.00% | 6 11 | 12 | 0 | | None | | P,S,T,M,VP MC,SC | 24+ | | |
| 10148 | URICH | 10/12/1950 | Active | 24 | 0 | 0 | 0 | 0.00% | 22 | | 7 | | 3 | | P,M,VP,MC,SC | N/R | | |



Club Health Assessment for District 26 M5 through September 2020

| ************************************** | | Status | | | M | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|--|-----------------|--|--------------------------------------|---|---|------|---|----------|---|--------|--|-----------------------|------|---------------|--|--------------------|--|
| Club Club Number Name | Charter Date | | Current Member M Count | | | | YTD Net n Growth% | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | 6 | | | If net los is greate than 20 ^o appear | er % | | months | When 3 more tha one yea n appears | r repeat | | officers that | If no report at 12 months eappears in red | | |
| 10260 WARRENSBURG | 08/27/1937 | Active | 37 | 0 | 0 | 0 | 0.00 | % 42 | | 3 | | | N | P,MC,SC | 24+ | | |
| 39866 WAVERLY | 05/18/1981 | Active | 22 | 0 | 0 | 0 | 0.00 | % 23 | | 1 | | | | M,VP,MC,SC | 23 | 90+ Days | |
| 10261 WELLINGTON | 09/21/1950 | Active | 17 | 0 | 0 | 0 | 0.00 | % 17 | | 0 | | 3 | R | VP | 0 | 90+ Days | |

| Club | | Club Name | | | harter Date | | Curren Status | | Cancellation Date | | | | | | | | | | | | |
|-------|------------------|-----------------------|-------|--------------------------------------|----------------|------|----------------------|---------------------------|-------------------------------------|--|---|-------------|---|---|--|----|---|-------------------|------|---|------------------|
| 10107 | CLEVE | ELAND | | 02/ | 27/196 | 4 Ca | ancelled | (8*) | 12/29/2019 | | | | | | | | | | | | |
| | Kansas Centen | s City South nnial | ntown | 05/ | 05/201 | 7 Ca | ancelled | (8*) | 12/29/2019 | | | | | | | | | | | | |
| 78080 | OAK G | ROVE | | 01/ | 16/200 | 4 Ca | ancelled | (8*) | 12/29/2019 | | | | | | | | | | | | |
| Clubs | | | Club | Current Total Members Count | | | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less that 20 members | n MMR in | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | | | Cancelled Club | Lost | S % of Cl Cancelle Non-Fina on Reaso | ed for ancial |
| 47 | 0 | 1 | -1 | 1,043 | 22 | 37 | -15 | -1.42% | 1,111 | 22 | 45% | 32% | 0% | 19% | 0 | 0% | 1 | 141 | 0 | -20 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 26 M6 through September 2020

| AVTERNA | TIONAL | | Status | _ | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|-----------------------------------|-----------------|--|--------------------------------------|----------|----|----------------------|--|----------|---|---------|--|-----------------------|------------------------------|---|--|--------------------|--|
| Club Number | Club r Name | Charter Date | | Current Member M Count | /lembers | | YTD Net Growth | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice Presiden Reported | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greated than 20% appears | | | months | When 3 more tha one yea n appears i | r repeat | | Notes the officers that do not have an active | | 1 | |
| Clubs | more than two years | old | | | | | | | | | | | | | | | | |
| 37631 | ARCOLA | 10/30/1979 | Active | 11 | 0 | 0 | 0 | 0.00% | 13 | | 3 | | | R | P,T,VP,MC,SC | 24 | | |
| 10099 | AURORA | 01/14/1942 | Active | 22 | 1 | 0 | 1 | 4.76% | 26 | | 2 | | | N | P,S,SC | 1 | | |
| | cc Award (06/30/2016) | | | ĺ | | | | | | | | | | | | | | ļ |
| 10262 | | 11/29/1937 | Active | 12 | 1 | 0 | 1 | 9.09% | b 12 | | 0 | | 5 | R | MC,SC | 3 | | |
| | cc Award (06/30/2018) BLUE EYE | 10/16/1972 | Active | 9 | 0 | 0 | 0 | 0.00% | 5 9 | | 1 | | 2 | N | | 24+ | | |
| | BRANSON HOLLISTER | 10/26/1954 | Active | 37 | 7 | 2 | 5 | 15.63% | | 4 | 0 | | 2 | N | sc | 24+ | | |
| | BUFFALO | 08/16/1951 | Active | 11 | 0 | 0 | 0 | 0.00% | | 4 | 16 | 1 | None | IN | P,S,T,M,VP | 16 | | |
| | CARL JUNCTION | 06/21/2004 | Active | 21 | 0 | 0 | 0 | 0.00% | | | 1 | ' | None | N | MC,SC M | 0 | | |
| | CHRISTIAN COUNTY | 03/03/2011 | | 29 | 1 | 1 | 0 | 0.00% | | 8 | 0 | | | N | MC,SC | 1 | | |
| | CONWAY | 12/27/1951 | Active Active | 11 | 0 | 0 | 0 | 0.00% | | 0 | 0 | | 12 | R | P,T,VP,MC,SC | • | | |
| | DIAMOND | 03/31/1964 | | 15 | 0 | 0 | 0 | 0.00% | | | 40 | | 9 | IX | P,T,M,VP,MC | N/R | | |
| | EAST NEWTON | 04/24/1984 | Active Active | 11 | 0 | 0 | 0 | 0.00% | | | 21 | 1 | None | | SC P,S,T,M,VP | 24+ | | |
| | EL DORADO SPRINGS | 02/26/1962 | | 17 | 0 | 0 | 0 | 0.00% | | | 0 | ' | 2 | N | MC,SC M,MC,SC | 15 | | |
| | ELKLAND | 04/27/1962 | Active | 17 | 0 | 0 | 0 | 0.00% | | | 2 | | 2 | N | T,M,SC | 24+ | | |
| | FAIR GROVE | 03/06/1956 | Active Active | 23 | 0 | 0 | 0 | 0.00% | | | 21 | 2 | None | IN | P,S,T,M,VP | N/R | 90+ Days | |
| | FORSYTH | 01/24/1951 | | 8 | 0 | 1 | -1 | -11.11% | | 2 | 2 | 2 | None | N | MC,SC M,SC | 3 | Jo. Days | |
| | FREISTATT | 03/27/1973 | Active | 25 | 0 | 0 | 0 | 0.00% | | 2 | | 1 | None | IN | P,S,T,M,VP | 24+ | | |
| | GAINESVILLE | 08/15/1946 | Active | 39 | 1 | 2 | -1 | -2.50% | | 35 | 15 0 | 1 | None | N | MC,SC P,T,M,MC,SC | 17 | | |
| | GROVESPRING | 11/10/1961 | Active | ļ | 0 | | | | | 33 | 1 | | 2 | R | P,M,VP,MC,S0 | | | |
| | HALF WAY | 01/28/1963 | Active | 12 | 1 | 0 | 0 | 0.00% 7.69% | | | 0 | | 3 | R | P,T,M,VP,MC | N/R | | |
| | HARTVILLE | 10/28/1955 | Active | | • | | | | | | 0 | | | | SC M,VP,MC,SC | | | |
| | HERMITAGE | 08/30/1955 | Active | 33 | 2 | 0 | 2 | 6.45% | | | | | 4 | R R | P,T,M,MC,SC | 15 | | |
| | JOPLIN HOST | 11/02/1921 | Active | 27 | ŭ | 0 | 0 | 0.00% | | 45 | 3 | | 0 | ĸ | M,VP,MC,SC | 24+ | | |
| 10120 | UOI LINTIOUI | 11/02/1321 | Active | 5 | 0 | 4 | -4 | -44.44% | 9 | 15 | 3 | | 2 | | , ,, | 17 | | |



Club Health Assessment for District 26 M6 through September 2020

| MIERN | ATIONAL | | Status | | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|---------------|-----------------------|-----------------|--------------------------|--------------------|----|---------------------------|------|------------------|----------|---|-----------|---|-----------------------|------|---------------------------|--|--------------------|--|
| Club Numbe | Club er Name | Charter Date | | | | YTD Members Dropped | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times | | | | | If net loss | | | If no | When | Number | | Notes the If | • | | |
| | | | on status quo | 15 | | | | is greater | | | 1 ' | 3 more that | | | officers than | | \$ | |
| | | | within last two years | members appears | | | | than 20% appears | | | months | one year n appears i | • | | do not havea an active | red | | |
| | | | - The years | арроаго | | | | арроаго | | | арроско і | парростот | | | | | | |
| 10289 | KIMBERLING CITY | 03/16/1964 | Active(1) | 5 | 0 | 0 | 0 | 0.00% | 10 | | 10 | 1 | None | | P,S,T,M,VP MC,SC | 24+ | 90+ Days | |
| 10124 | LAMAR | 04/05/1963 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | | 16 | 2 | None | | P,S,T,M,VP MC,SC | 24+ | 90+ Days | |
| 10290 | LEBANON HOST | 10/28/1930 | Active | 20 | 0 | 0 | 0 | 0.00% | 22 | | 0 | | 2 | | M,MC,SC | 10 | | |
| 37672 | LONG LANE | 11/16/1979 | Active | 22 | 10 | 0 | 10 | 83.33% | 12 | | 0 | | 2 | R | T,M,VP,MC,SC | N/R | | |
| 10292 | LOUISBURG | 10/25/1968 | Active | 28 | 0 | 0 | 0 | 0.00% | | | 7 | 1 | None | | P,S,T,M,VP | N/R | | |
| | MANSFIELD | 03/23/1940 | | 17 | 0 | • | _ | | | | | • | | | MC,SC P,S,T,M,VP | 24+ | | |
| | | | Active | | | 0 | 0 | 0.00% | | | 5 | 1 | None | | MC,SC | | | |
| | MARIONVILLE | 11/26/1941 | Active | 14 | 1 | 0 | 1 | 7.69% | 13 | | 3 | 1 | None | | P,S,T,M,VP MC,SC | N/R | | |
| 10294 | MARSHFIELD | 09/30/1931 | Active | 51 | 0 | 0 | 0 | 0.00% | 50 | | 3 | | | N | M,VP,MC,SC | 19 | 90+ Days | |
| 10128 | MILLER | 11/14/1950 | Active | 33 | 1 | 0 | 1 | 3.13% | 32 | | 1 | | 4 | N | M,VP,MC,SC | 24+ | | |
| 10129 | MONETT | 04/23/1946 | Active | 49 | 1 | 0 | 1 | 2.08% | 52 | | 1 | | | N | | 2 | | |
| 10295 | MORRISVILLE | 05/17/1972 | Active | 17 | 0 | 0 | 0 | 0.00% | 19 | | 1 | 1 | None | | P,S,T,M,VP | N/R | | |
| 107382 | MOUNTAIN GROVE | 02/01/2010 | Active | 22 | 0 | 0 | 0 | 0.00% | 25 | | 1 | | 8 | | MC,SC M,VP,MC,SC | 1 | | |
| 10131 | NEOSHO | 05/20/1940 | Active(1) | 31 | 0 | 0 | 0 | 0.00% | 32 | | 2 | | | | P,M,VP,MC,SC | 24+ | | |
| 10140 | SARCOXIE | 01/24/1946 | Active | 13 | 0 | 0 | 0 | 0.00% | | | 1 | | 2 | R | M,SC | 16 | | |
| E | xc Award (06/30/2018) | | 710.170 | | ŭ | ŭ | Ū | 0.007 | | | | | _ | •• | | | | |
| | SEYMOUR | 01/23/1940 | Active | 27 | 1 | 1 | 0 | 0.00% | 29 | 52 | 0 | | | N | MC,SC | 0 | | |
| 10145 | SHELL KNOB | 11/13/1972 | Active(1) | 44 | 0 | 4 | -4 | -8.33% | 5 55 | 5 | 0 | | 2 | R | M,MC,SC | 16 | | |
| 10305 | SPRINGFIELD HOST | 09/07/1921 | Active | 40 | 0 | 0 | 0 | 0.00% | | | 0 | | _ | | MC | 0 | | |
| | STOCKTON | 08/17/1942 | | | | | | | | | | | N1 | | P,S,T,M,VP | | | ¢250.00 |
| 10147 | STOCKTON | 08/17/1942 | Active | 28 | 0 | 0 | 0 | 0.00% | 31 | | 4 | 1 | None | | MC,SC | N/R | | \$250.00 |



Club Health Assessment for District 26 M6 through September 2020

| WIERNATION | IN. | | | | | Status | ; | | | Me | embei | rship | | | | | Rep | oorts | | | Finance | LCIF |
|----------------|-----------------------|-------------------|------------------|----------------|----|--|--------------------------|--------------------------------------|------------------------------|-------------------------------------|--------|--|----------|---|--|---|-----------------------|---|--|--|------------|--|
| Club Number | Club Name | | | narter Date | | | | Current Member I Count | | YTD Members Dropped | | YTD Net Growth% | Count 12 | Avg. length of service for dropped members | Since Last | Yrs. Since Last Officer Report | President Rotation | | | Months Since La Activity Report * | st Account | Donations for current Fiscal Year |
| | | | | | on | nber of t status o vithin las wo year | quo st | If below 15 members appears | 6 | | | If net los is greate than 20° appears | er % | | months | 3 more tha | an of ar repeat | | Notes the officers the do not have an active | veappears | nths | |
| | ew Cancel ubs Club | led Net s Club | Total Members | | | YTD Net Growth | YTD Net Growt % | Cou h Mo | mber int 12 nths go | Averag Membe Count Per Clu | r with | of Clubs 1 less that 20 nembers | | % No Officer Report in 12 Months | % of Club with balance 90+ days | of Clu in | ıbs in l | tatus Quo Clubs Financial spension | | Average Cancelled I Club Age | | ncelled for n-Financial |
| 40 | 0 0 | 0 | 889 | 28 | 15 | 13 | 1.48 | % | 921 | 22 | | 48% | 38% | 28% | 10% | C |) | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 26 M7 through September 2020

| AVTERNA | TIONAL | | Status | | | M | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|--|-----------------|---|---------------|---|---------------------------|------|--------------------------------------|-----------------|---|------------|---|-----------------------|------|---|--|--------------------|--|
| Club Number | Club r Name | Charter Date | | | | YTD Members Dropped | | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | s nt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last | 15 members | s | | | If net loss is greate than 20% | r | | months | When more that one year | repeat | • | Notes the If officers than do not havea | 12 months | > | |
| | | | two years | appears | • | | | appears | | | appears in | n appears i | n terms | | an active | red | | |
| Clubs | more than two years o | ld | | | | | | | | | | | | | | | | |
| 9916 | AUXVASSE | 08/07/1950 | Active | 19 | 1 | 1 | 0 | 0.00% | ₆ 20 | 38 | 0 | | | N | MC,SC | 22 | | |
| 9922 | BRAZITO HONEY CREEK | 09/10/1970 | Active | 40 | 0 | 0 | 0 | 0.00% | 6 40 | | 15 | | | N | M,VP,MC,SC | 24+ | | |
| E | cc Award (06/30/2019) | | | ĺ | | | | | | | | | | | | | | j |
| 9923 | BRUMLEY | 12/21/1972 | Active | 12 | 0 | 0 | 0 | 0.00% | ₆ 12 | | 14 | 1 | None | | P,S,T,M,VP MC,SC | 15 | | |
| 9924 | CALIFORNIA | 01/17/1938 | Active | 24 | 0 | 0 | 0 | 0.00% | ó 24 | | 16 | 1 | None | | P,S,T,M,VP MC,SC | 24+ | | |
| 9925 | CAMDENTON | 05/23/1962 | Active | 9 | 0 | 0 | 0 | 0.00% | ú 12 | | 7 | 1 | None | | P,S,T,M,VP MC,SC | 15 | | |
| 9926 | CEDAR CITY | 09/18/1963 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 7 | 1 | None | | P,S,T,M,VP MC,SC | 18 | 90+ Days | |
| 9928 | CHAMOIS | 11/14/1949 | Active | 41 | 2 | 0 | 2 | 5.13% | 37 | | 2 | | | N | -, - | 0 | | |
| 10270 | COLE CAMP | 09/30/1941 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | 15 | 1 | None | | P,S,T,M,VP MC,SC | 24+ | 90+ Days | |
| 9929 | ELDON | 11/17/1928 | Active | 35 | 0 | 0 | 0 | 0.00% | ú 31 | | 9 | 1 | None | | P,S,T,M,VP MC,SC | 16 | | |
| 51885 | FLORENCE | 07/02/1991 | Active | 10 | 0 | 0 | 0 | 0.00% | 6 11 | | 4 | | None | | P,S,T,M,VP MC,SC | 24+ | | |
| 9930 | FREEBURG | 09/17/1965 | Active | 51 | 0 | 0 | 0 | 0.00% | ₆ 51 | | 14 | 2 | None | | P,S,T,M,VP | 24+ | 90+ Days | |
| 9931 | FULTON HOST | 11/18/1938 | Active | 8 | 0 | 0 | 0 | 0.00% | 6 9 | | 2 | | 7 | | MC,SC M,VP,MC,SC | 3 | | \$2,500.00 |
| 9936 | HERMANN | 08/18/1930 | Active | 56 | 3 | 3 | 0 | 0.00% | 69 | 6 | 0 | | | N | MC,SC | 2 | | \$900.00 |
| E | cc Award (06/30/2017, 06/30/20 | 18, 06/30/20 | | | | | | | | | | | | | | | | |
| 9937 | HOLTS SUMMIT | 09/29/1970 | Active | 24 | 0 | 0 | 0 | 0.00% | 6 25 | | 1 | | | N | M,MC | 9 | | |
| 9938 | HURRICANE DECK | 03/29/1951 | Active | 14 | 0 | 0 | 0 | 0.00% | ъ́ 14 | | 3 | | 3 | R | T,M,VP,MC,SC | 24+ | | |
| 9939 | IBERIA | 11/24/1969 | Active | 17 | 0 | 0 | 0 | 0.00% | ú 17 | | 16 | 1 | None | | P,S,T,M,VP MC,SC | N/R | 90+ Days | |
| 9940 | JAMESTOWN | 03/16/1956 | Active | 26 | 0 | 0 | 0 | 0.00% | ₆ 26 | | 3 | | 7 | R | P,T,M,VP,MC SC | 24+ | | |
| | JEFFERSON CITY BREAKFAST cc Award (06/30/2018) | 03/07/1979 | Active | 14 | 1 | 0 | 1 | 7.69% | ú 16 | | 2 | | | N | M,VP,MC,SC | 19 | | |
| | JEFFERSON CITY CAPITAL | 06/15/1995 | Active | 10 | 0 | 0 | 0 | 0.00% | 6 9 | | 0 | | 8 | R | S,M,VP,MC,SC | 15 | | 1 |
| 9942 | JEFFERSON CITY EVENING | 11/10/1970 | Active | 59 | 0 | 0 | 0 | 0.00% | ₆ 59 | | 2 | 1 | None | | P,S,T,M,VP | 20 | 90+ Days | |
| Ex | cc Award (06/30/2017) | | | Ì | | | | | | | | | | | MC,SC | | | 1 |
| 9941 | JEFFERSON CITY HOST | 05/29/1925 | Active | 143 | 2 | 0 | 2 | 1.42% | 6 140 | | 1 | | | N | M,MC,SC | 14 | | [|



Club Health Assessment for District 26 M7 through September 2020

| WIERNATIONAL | y | | Status | | | Me | mbe | rship | | | | | Rep | orts | | | Finance | LCIF |
|--------------------|--------------------------------|-----------------|------------------------------|---------------|---|-----------------------------|-----|-----------------------|----------|---|-------------|---|-----------------------|------|---------------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | | | YTD Members Dropped (| | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times | | | | | If net loss | | | If no | When | Number | | Notes the | • | | |
| | | | on status quo within last | 15 members | | | | is greate than 20% | | | report in a | 3 more tha one yea | | | officers than | | | |
| | | | two years | appears | | | | appears | | | 1 | n appears | | | an active | red | | |
| 9944 LAK | E OZARK | 09/07/1950 | Active | 13 | 0 | 0 | 0 | 0.00% | 5 18 | | 1 | | 2 | R | P,M,MC,SC | 1 | | |
| 9945 LINN | N | 07/17/1942 | Active | 55 | 0 | 0 | 0 | 0.00% | 56 | | 3 | | 2 | N | P,T,M,VP,MC SC | N/R | | |
| 28100 LOH | IMAN | 03/06/1974 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | 1 | | 4 | R | M,VP,MC,SC | 0 | | |
| Exc Av | ward (06/30/2019) | | | | | | | | | | | | | | | | | |
| 32611 MILL | LERSBURG | 07/23/1976 | Active | 26 | 0 | 0 | 0 | 0.00% | 28 | | 2 | | 6 | R | M,VP,MC,SC | 21 | | |
| 9950 MOH | KANE | 05/11/1950 | Active | 17 | 0 | 0 | 0 | 0.00% | b 17 | | 23 | 1 | None | | P,S,T,M,VP MC,SC | 18 | | |
| 9953 NEV | V BLOOMFIELD | 07/06/1950 | Active | 15 | 0 | 0 | 0 | 0.00% | 16 | | 3 | | 3 | R | M,VP,MC,SC | 7 | | |
| 9956 OW | ENSVILLE | 05/08/1947 | Active | 61 | 0 | 0 | 0 | 0.00% | 63 | | 4 | | | N | MC,SC | 2 | | |
| | ward (06/30/2017) CKY MOUNT | 03/30/1979 | Active | 38 | 2 | 2 | 0 | 0.00% | 38 | 3 | 0 | | 4 | R | MC,SC | 0 | | |
| Exc Av | ward (06/30/2018) | | | İ | | | | | | | | | | | | | | |
| 9958 RUS | SSELLVILLE | 10/27/1949 | Active | 20 | 0 | 0 | 0 | 0.00% | 29 | | 3 | 1 | None | | P,S,T,M,VP MC,SC | 16 | 90+ Days | Ĭ |
| 9960 STO | VER | 10/11/1939 | Active | 21 | 0 | 0 | 0 | 0.00% | 20 | | 6 | 1 | None | | P,S,T,M,VP MC,SC | 24+ | | |
| 9963 TIPT | TON | 01/29/1942 | Active | 11 | 0 | 1 | -1 | -8.33% | 5 14 | 4 | 0 | | | N | VP,MC,SC | 24+ | | |
| 9966 VER | RSAILLES | 10/08/1937 | Active | 30 | 0 | 0 | 0 | 0.00% | 31 | | 9 | | None | | P,S,T,M,VP MC,SC | N/R | 90+ Days | |
| 9967 VIEN | NNA | 01/26/1951 | Active | 27 | 0 | 0 | 0 | 0.00% | 27 | | 3 | | None | | P,M,VP,MC,SC | 6 | | |
| 9968 WAF | RDSVILLE | 09/10/1964 | Active | 200 | 6 | 4 | 2 | 1.01% | 198 | 17 | 1 | 1 | None | | P,S,T,M,VP MC.SC | 17 | | |
| 10313 WAF | RSAW | 02/11/1941 | Active | 45 | 0 | 0 | 0 | 0.00% | 46 | | 9 | 1 | None | | P,S,T,M,VP MC,SC | 15 | | |
| Exc Av 9971 WES | ward (06/30/2019) STPHALIA | 08/13/1958 | Active | 117 | 1 | 1 | 0 | 0.00% | 5 117 | 26 | 2 | | | R | P,T,M,VP,MC SC | 24+ | | |

| lub Club | Charter Current Cancellation |
|-----------|-------------------------------------|
| mber Name | Date Status* Date |
| 9 BELLE | 11/17/1949 Cancelled(6*) 02/29/2020 |



Club Health Assessment for District 26 M7 through September 2020

| WTERNATION'S | AL. | | | | | Status | ; | | | M | embei | rship | | | | | Rep | oorts | | | Finance | LCIF |
|---|--------------------------|------|--------------------------------------|----------------|----|--|--------------------------|--------------------------------------|--------------------------------|-------------------------------------|---------|---|----------|---|--|---|-----------------------|---|--|--|------------|--|
| Club Number | Club Name | | | narter Date | | | | Current Member I Count | | YTD Members Dropped | | YTD Net Growth% | Count 12 | Avg. length of service for dropped members | Since Last | Yrs. Since Last Officer Report | President Rotation | | | Months Since La Activity Report * | st Account | Donations for current Fiscal Year |
| | | | | | or | nber of to status of within la two year | quo st | If below 15 members appears | s | | | If net los is greate than 20 ^o appear | er % | | months | When 3 more that one yea in appears | an of ar repeat | | Notes the officers the do not have an active | veappears | nths | |
| Current Y1 Total Ne Clubs Clu Count Co | ew Cancelle ubs Clubs | Club | Current Total Members Count | | | YTD Net Growth | YTD Net Growt % | Cou h Mo | mber int 12 inths igo | Averag Membe Count Per Clu | er with | of Clubs 1 less that 20 nembers | | % No Officer Report in 12 Months | % of Club with balance 90+ days | of Clu in | ıbs in F | tatus Quo Clubs Financial spension | | Average Cancelled Club Age | | ncelled for on-Financial |
| 37 | 0 0 | 0 | 1,337 | 18 | 12 | 6 | 0.45 | % | 1,369 | 36 | | 43% | 57% | 38% | 19% | C |) | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.